

## TOWN OF UXBRIDGE

## **CONSERVATION COMMISSION**

21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508-278-8600 x2020

> RECO UXB TOWN CLERK 2023 WAY 8 PKI 115

## **PUBLIC HEARING NOTICE**

The Uxbridge Conservation Commission will hold a Public Hearing on Monday, May 15, 2023 at 6:30PM in Board of Selectmen Meeting room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

**NOTICE OF INTENT** filed by Nicole Fenoff for work at 446 Douglas Street, Uxbridge Assessors Map 23, Lot 3665. The proposed project is for the construction of a gravel parking lot within the Riverfront Area of Cold Spring Brook.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on May 8, 2023.